TITLE TO REAL ESTATE—Hubert E. Nolin, Attorney at Law, Masonic Temple, Creenvil

BOOK 599 PAGE 126

STATE OF SOUTH CAROLINA

GREENVILLE COUNTY

23 Př 4









R. M.C. Know All Men by These Presents:

That We, L. C. Garrett and Lola A. Garrett in the State aforesaid, in consideration of the sum of $\,$ Fifteen Hundred and No/100 DOLLARS.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

ANALANE C. GIBSON, her heirs and assigns forever,

ALL that piece, parcel or lot of land lying and being in Chick Springs Township, Greenville County, State of South Carolina, located about 12 miles Southwest from Taylors, lying on the South side of Lee Road and being shown as Lot No. 4 on plat of property of Rachel Burns prepared May 24, 1950 by H. S. Brockman, Surveyor; which plat is recorded in Plat Book "T", at page 240, RMC Office for Greenville County and having the following metes and bounds, to wit:

BEGINNING at an iron pin on the South side of Lee Road at corner of property now or formerly of R. W. Stephens and which point is the joint front corner of Lots 3 and 4 as shown on the above plat; thence with the line of Lot 3, South 5-15 East 220 feet to an iron pin in other property of Lunette B. Green; thence North 85-30 East 100 feet to an iron pin at the rear corner of Lot 5, now or formerly owned by C. W. Edwards; thence with line of Lot 5, North 5-15 West 220 feet to an iron pin on the South bank of said Road; thence with the South bank of said road as the line, South 85-30 West 100 feet to the beginning corner and containing 1/2 acre, more or less, and being the same property conveyed to us by Lunette B. Green by deed recorded in Deed Book 440, at page 443, RMC Office for Greenville County.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

her Heirs and Assigns forever. and

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the

Witness the grantor's(s') hand and seal	this 22nd	day of	May	in the year
of our Lord One Thousand Nine Hundred and	Fifty-Eight		/ -	
	, ,	ہے ج	Tarri	(Seal)
Signed, Sealed and Delivered in the Presence of		Lla (L Ganel	
Geraldine Helch				(Seal)
Mulut E. Often				(Seal)
Miller 6. 1 200				(Seal)

State of South Carolina, Personally appeared before me Geraldine Welch Greenville County and made oath that She saw the within named grantor(s) L. C. Garrett and Lola A. Garrett sign, seal and as their act and deed deliver the within written deed, and that S he, with Hubert E. Nolin witnessed the execution thereof. Sworn to before me this _..

A. D. 19 58 Notary Public for South Carolina

State of South Carolina, Greenville County I, Geraldine Welch

RENUNCIATION OF DOWER

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Lola A. Garrett L. C. Garrett

wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-Heirs and Assigns, all her interest and estate. Analane and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 22nd May A. D. 19 58	Lola a. Garrett				
day of May A. D. 19 58 Seculling Held (Seal) Notary Public for South Carolina					
Cancelled documentary stamps attached: S. C. \$; U. S. \$;					
Recorded this 27thday of May	19.58., at4:23PM., No12663				
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